**Aurora Ford Outdoor Soccer Tournament**

**Team Registration Form**

**September 23rd – 25th, 2022**

Please fill out one form for each team you coach and submit it by no later than Friday, September 16th. Send or Fax your forms to either Philippe Goguen ([pgoguen@ssdec.org](mailto:pgoguen@ssdec.org)), Peter Beaton ([pbeaton@ssdec.org](mailto:pbeaton@ssdec.org)), or Pat Morris ([pmorris@ssdec.org](mailto:pmorris@ssdec.org)).

**PA Fax number – (867) – 874 – 3211**

**DJ Fax number – (867) – 874 – 3163**

**Tournament registration fee**

* **$350 per team**
* **$25 per room per night** (one team per room)
* **$300 damage deposit per room** (If you want the damage deposit cheque back, please have an envelope ready with a stamp and your school address. Otherwise, cheques will be shredded once rooms are checked by our custodian.)
* **$35 meal plan per player/coach/chaperone** (this covers Friday supper, three meals on Saturday and breakfast on Sunday.)

**A note to principals** – By signing this document you acknowledge that these students are in good standing according to your school guidelines.

**Team Information**

|  |  |
| --- | --- |
| **Highlight Division** | |
| Grade 4/5 Girls | Grade 4/5 Boys |
| Grade 6/7 Girls | Grade 6/7 Boys |
| Jr Girls – Gr. 8/9 | Jr Boys - Gr.8/9 |
| Sr Girls - Gr. 10/11/12 | Sr Boys - Gr. 10/11/12 |
| **School** | |
| **Team name** | |
| **Coach** | |
| **Assistant** | |

|  |  |  |
| --- | --- | --- |
| **Player’s name** | **Date of Birth**  **(YY/MM/DD)** | **Jersey #** |
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| 20. |  |  |

Principal name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Principal signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_